

# **K. RAMAKRISHNAN COLLEGE OF ENGINEERING**

**(An Autonomous Institution)**

*Permanently Affiliated to Anna University, Chennai, Approved by AICTE, New Delhi,  
ISO 9001-2015, 14001:2015 Certified Institution, Accredited by NAAC with A Grade,*

*Accredited by NBA*

*Samayapuram, Tiruchirappalli – 621 112, Tamilnadu, India.*



## **EIGHTH GOVERNING BODY - MINUTES**

**DATE: 08.08.2025**

**TIME: 10.20 A.M.**

**VENUE: TEACHING LEARNING CENTRE HALL**



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### MINUTES OF THE 8<sup>th</sup> GOVERNING BODY MEETING

**DATE: 08.08.2025**

The eighth meeting of the Governing Body was held on 8<sup>th</sup> August 2025 at 10.20 a.m. in the Teaching Learning Centre Hall in K. Ramakrishnan College of Engineering, Tiruchirappalli under the chairmanship of Dr. K. Ramakrishnan, Chairman, K. Ramakrishnan College of Engineering.

#### **Members Present:**

S. NO.	NAME & DESIGNATION	CATEGORY/ POSITION
1.	<b>Dr.K.Ramakrishnan</b> Chairman K.Ramakrishnan College of Engineering, Tiruchirappalli - 621 112	Chairperson
2.	<b>Dr. S. Kuppusamy</b> Executive Director K.Ramakrishnan College of Engineering, Tiruchirappalli - 621 112	Management Nominee
3.	<b>Dr.G.Saravanan,</b> Professor (CAS) Department of Civil Engineering, Government College of Engineering, Srirangam.	AICTE/ State Government Nominee
4.	<b>Dr.K.Ruckmani,</b> Professor, Department of Pharmaceutical Technology, University College of Engineering Bharathidasan Institute of Technology Campus, Anna University, Tiruchirappalli – 620 024	Member – University Nominee

5.	<b>Dr.R.Kamaraj</b> Professor & Controller of Examinations, K. Ramakrishnan College of Engineering, Samayapuram, Trichy - 621 112	Member - Principal Nominee
6.	<b>Dr.K.Dhayalini</b> Professor, Department of EEE, K. Ramakrishnan College of Engineering, Samayapuram, Trichy-621 112	Member - Principal Nominee
7.	<b>Dr. D. Srinivasan</b> Principal, K. Ramakrishnan College of Engineering, Samayapuram, Trichy-621 112	Ex-Officio - Principal

The following members expressed their inability to attend the meeting due to their preoccupation.

1. Mr.Ganesan Krishnamurthy  
Former Global Head – HR  
Tata Consultancy Services
2. Mr.A.C. Prabhu  
Liason Officer  
K.Ramakrishnan College of Engineering,  
Tiruchirappalli - 621 112
3. **Dr.Lavanam Amballa**  
Chief Strategy Officer  
Integraminds,  
Bangalore.

### **Minutes of the meeting as follows:**

#### ***Welcome address by the Chairman of the Governing Body.***

- ❖ The Governing Body Chairman Dr. K. Ramakrishnan, Chairman, K. Ramakrishnan College of Engineering whole heartedly welcomed the members of Governing body and opined that the college would benefit immensely with their visionary advice. He thanked them for sparing their valuable time in spite of their busy schedule to participate and help the college in taking appropriate decisions.

- ❖ Dr. K. Dhayalini, Professor and Head, Academic Affairs took up the items listed in the agenda for discussion one by one and presented to the Governing body.

**ITEM No. GB: 8:2025:1.0**

***1.0 To confirm and approve the minutes and action taken report of the 7th Governing Body meeting held on 26.06.2024.***

The Action Taken Report of the 7<sup>th</sup> Governing Body meeting and its minutes were presented for approval. The committee resolved and approved the minutes of 7<sup>th</sup> Governing body Meeting held on 26<sup>th</sup> June 2024.

**ITEM No. GB: 8:2025:2.0**

***2.0 To inform the completion of 9<sup>th</sup> Academic council meeting on 30.05.2025.***

The completion and the minutes of the 9<sup>th</sup> Academic council meeting were presented to the members and the same was approved.

**ITEM No. GB: 8:2025:3.0**

***3.0 To inform about the faculty recruitments made since the last meeting of Governing Body.***

The recruitment of 30 new faculty members in various departments were informed for the post facto approval to the governing body members and the same was approved. The details of faculty recruitment made during the period are AI&DS – 4 Nos, AI&ML – 2 Nos, CSBS - 5Nos, IT – 9 Nos, CSE – 1No, Mechanical – 01No, S & H – 7 Nos (English – 1 No, Physics – 1 No, Maths – 2 Nos and Chemistry – 3 Nos)

**ITEM No. GB: 8:2025:4.0**

***4.0 To inform about the scholarship offered to the students.***

The scholarships offered to the students were presented to the members for their kind information.

**ITEM No. GB: 8:2025:5.0**

***5.0 To inform about the increase in intake from 120 to 180 in the following programmes in the academic year 2025-26***

***B.E – Computer Science and Engineering and***

***B.E – Electronics and Communication Engineering***

The increase in intake of the students in B.E – Computer Science and Engineering and B.E – Electronics and Communication Engineering from 120 to 180, for the academic year 2025-2026 was informed to the expert members and the AICTE approval copy was shown.

**ITEM No GB: 8:2025:6.0**

***6.0 To inform about the submission of SAR under Tier -1 for the departments of ECE, EEE and Mechanical Engineering***

The pre-qualifier and SAR submission under tier -1 for the departments to ECE, EEE and Mechanical department was informed.

**ITEM No GB: 8:2025:7.0**

***7.0 To inform about the establishment of AICTE – IDEA (Idea Development, Evaluation and application) Lab with a funding of Rs. 90 lakhs.***

The Progress and the establishment of AICTE – IDEA ( Idea, Development, Evaluation and Application) Lab with a funding of Rs.90 Lakhs was highlighted and presented to the expert members.

**ITEM No GB: 8:2025:8.0**

***8.0 To inform the Non - statutory committee's progress.***

The progress of the various non – statutory committees like

- Planning and Evaluation committee
- Grievance redressal committee
- Admission
- Examination
- Library
- Student welfare
- Academic audit and
- Anti-ragging

was glimpsed to the expert members.

**Planning and Evaluation committee:**

- ✓ Academic and Placement Performance Activities
- ✓ Infrastructure development
- ✓ Establishment of Centre of Excellence

**Grievance Redressal committee:**

- ✓ Usage of Gym by the girl's hostel students has been implemented.
- ✓ Delay in generating out pass has been rectified.
- ✓ Permission to use mobile phone other than academic block

**Admission:**

- ✓ Establishment of merit scholarship by the institution
- ✓ Special consideration for CBSE students
- ✓ Those who are pursuing full time Ph.D will get stipend of Rs. 15,000/- .
- ✓ Fee concession for alumni students to pursue M.E courses.

**Examination:**

- ✓ Conduction of Regular & arrear, Theory and Practical End Semester Examinations of April/May 2025.

**Library:**

- ✓ Total no. of volumes: 41,693
- ✓ Total no. of titles: 15,219
- ✓ Total no. Int. Journals: 87
- ✓ Total no. national journals: 99
- ✓ E-Journal(IEEE) : 234 Titles
- ✓ DELNET online journals: 860 titles

**Student welfare:**

- ✓ Organized a seminar on “How to Read Newspaper” in link with The Hindu Group on 27<sup>th</sup> September 2024.
- ✓ Organized a “Passport Seva Camp” in association with Passport Office-Trichy branch on 14<sup>th</sup> & 15<sup>th</sup> October 2024.
- ✓ Conducted “Aadhar Updation Camp” in association with Post office Srirangam branch on 22<sup>nd</sup> & 25<sup>th</sup> October 2024.
- ✓ Organized “Mega Educational Loan Mela” in association with State Bank of India on 17<sup>th</sup> & 18<sup>th</sup> October 2024.
- ✓ Organized a seminar on “Global Education” in association with Sherwin Educational Services on 28<sup>th</sup> January 2025.
- ✓ Organized Government Exams Awareness program on the topic “ Vaagai Sudava” in linked with King Makers IAS Academy on 31<sup>th</sup> January 2025
- ✓ Conducted “New account Opening Camp” in collaboration with Canara Bank on 17<sup>th</sup> February 2025.
- ✓ Conducted a talk on “Higher Education Opportunities-Overseas” with 6th Sense Academy on 6<sup>th</sup> August 2025.

**Academic audit:**

- ✓ Internal audit during 23.04.2025, 24.04.2025 & 25.04.2025
- ✓ External Audit during 28.05.2025 & 29.05.2025

**Anti-ragging:**

- ✓ Formation of anti-ragging squad.
- ✓ Submission of Online Anti-ragging undertaking by the B.E/B.Tech first year (2024-25) in <http://www.antiragging.in>
- ✓ New posters which has been released by UGC is displayed in the main notice boards and department notice boards.

**ITEM No. GB: 8:2025:9.0**

***9.0 To inform about the strategic plan of the institute for the years 2020 to 2025 and 2025 to 2030 and its review.***

The strategic plan of the institute for the years 2020 to 2025 and 2025 to 2030 was presented and the review of the plans for the year 2020 to 2025 was discussed and inform to the members for approval.

**ITEM No. GB: 8:2025:10.0**

***10.0 The Forum would be open for further discussion with the permission of the chairperson.***

Dr. G. Saravanan, State Government Nominee, appreciated the overall performance in academics, research, student achievements, and placements. Additionally, he emphasized the need to present the library books and journal details as a department-wise split-up.

rDr. K.Rukmani, Anna university nominee, appreciated the institute for various achievements and student admission. She highlighted the following points:

- Clarified that the NBA Tier- I accreditation in the revised format has been uploaded.
- Emphasized the importance of updating documents and course curriculum in alignment with recent developments.
- Congratulated the team on the establishment of the IDEA Lab.
- Advised the preparation of an action plan and implementation strategy for the IDEA Lab, ensuring that the beneficiaries include students, faculty, and industry with a focus on self-sustainability.
- Recommended presenting the key findings, actions taken and pending items for both internal and external academic audits conducted during the current academic year.

Dr. D. Srinivasan, Ex-officio member and principal informed the execution and implementation of the recommendations given by the members of Governing body for the overall development of the institution. Finally he concluded and thanked all the members of the Governing body for their prominent suggestions to improvise the academic quality of the institution. The meeting ended in a fruitful manner.



**Governing Body Chairman**

PHOTOGRAPHS



